|              | Approved For Re                    | <br>lease 2008/09/2  | 24 : Cl    | 4-RDP78B05700A  | 000100010054-7 54 | Cicl           |
|--------------|------------------------------------|--|------------|-----------------|-------------------|----------------|
| Ì            |                                    | CLASSIFIE  | i          |                 | 12 CEC 013        |                |
| ORIG<br>UNJT | : "James Q, Reber/cw<br>: DPD-DD/P | 108  | SEF        | HET I           | ROUTING           |                |
| EXT<br>DATE  | :                                  | TOPS   | ECRI       | ET 2 3          | 5<br>6            | 25X            |
| то           | 27 January 1959                    |  | 1.         | ACTION: REBI    | ER                | 25X            |
| FROM         | DIRECTOR                           |  | 2.         | BISSELL         | OUT TO COA        |                |
| CONF         | /                                  | )  | 3.         | 0.P.S.          | —  CUT89894       |                |
| INFO         |                                    | ,  | <b>A</b> . | TIDWELL         |                   |                |
|              | DHD TOR: 1431Z 27                  | JAN 59 D   | 5.         | LUNDAHL         |                   |                |
|              |                                    |  | 6.         |                 | ROUTINE           | 25X            |
|              |                                    | and graduation and state of the | 7.         |                 | PRECEDENCE CITE:  | 5927 25X       |
|              |                                    |  | 8.         |                 |                   |                |
|              |                                    |  |            |                 |                   | 25X            |
|              | REFS: A. 5734                      | (OUT 89327)  | ,          |                 |                   |                |
|              | В. 8022                            | (IN 03505)   |            |                 |                   |                |
|              | 1. FULLY UN                        | DERSTAND   | CRIT       | ICAL CONSIDE    | RATION AFFORE     | ED             |
|              | ALL REQUIREMENTS E                 | Y  | CO         | MMITTEE AND     | INTENDED NO       | 25X            |
|              | CRITICISM OR REFLEC                | TION ON TE   | iat e      | IGHLY ESTEE     | MED GROUP.        |                |
|              | WE HAVE NO CONCERN                 | THAT REG   | ARD        | AND FEEL OU     | R EXCHANGE        |                |
|              | PROCEDURES, WHEN I                 | itilizen es  | V A1.      | . CONCERNED.    | WORKING IN        |                |
|              |                                    |  |            |                 |                   | A 173 % Y 1954 |
|              | EMINENTLY SATISFAC                 | TOR X MANN   | ilk a      | PLEASE CON      | Le imp sentin     | 25X1           |
| a            |                                    |  |            |                 |                   |                |
| •            | 2. REF A WA                        | S PROMPTE  | D BY       | RECEIPT OF      | CABLE FROM        | 25X            |
|              | REQUESTING OVERFLI                 | GHT AND CO   | OVER       | AGE OF TARG     | ets in Albania,   | ,              |
|              | ACCORDING TO THE M                 | ESSAGE, TH   | us ri      | equirement b    | iad been levie    | :D             |
|              | A                                  | nd so far .  | as is      | KNOWN HERE      | WAS NOT CLEAR     | RED 25X        |
|              | WITH OR SANCTIONED                 | BY   | C          | OMMITTEE, I     | HIS, OF COURSE    | 25X            |
|              |                                    | COORDINA   | 71NG 0     | FFICERS         |                   |                |
|              |                                    | TOP  | che        | HILL .          |                   | 51050          |
| i            | RE: EASING OFFICER IT IS FORB      | IDDEN TO MAK   | EAC        | OPY OF THIS MES | SAGE COPY No.     | FIGEN          |

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| Approved Tol Meleasi | 6 2000/03/24 . CIA-NDF / | 0D02100V000 | 100010034-7 |  |
|----------------------|--------------------------|-------------|-------------|--|
| _                    | CLASSIFIED MESSAGE       | •           |             |  |
| •                    |                          |             | POUTING     |  |
|                      | - orașet                 | 1           | 4           |  |
|                      | TOP ISPOSEGRET           | 2           | 5           |  |
|                      | 101                      | 3           | 8           |  |
|                      |                          |             |             |  |

TO

ORIG :

EXT DATE :

FROM :

CONF :

INFO:

|          | PRECEDENCE |
|----------|------------|
| PAGE TWO |            |

IS NOT IN ACCORDANCE WITH PROCEDURES AGREED UPON IN MEETING. FEEL CERTAIN THAT IF WERE AWARE THIS REQUIREMENT HE WOULD HAVE EVALUATED, JUSTIFIED, AND FORWARDED THROUGH PROPER CHANNEL.

NICATION AND/OR FULL UNDERSTANDING BETWEEN

3. OUR FEELING IS THAT POSSIBLY THERE IS LACK OF COMMU.

25**X**1

25X1

25X1

COMMITTEE 25X1

|                               | AND RESULTANT    | UNAWARENESS    | <b>ON</b> 25X |
|-------------------------------|------------------|----------------|---------------|
| PART OF LATTER OF EXHAUSTIVE  | DISCUSSIONS AND  | METICULOUS C   | CARE          |
| WITH WHICH SYSTEM FOR SUBMITT | wg requiremen    | ITS WAS SET UP | <b>a</b>      |
| BELIEVE SOME ACTION NECESSARY | Y TO CONDITION 1 | HINKING OF LA  | TTER          |
| GROUP SO THEY WILL RELY ON    | COMMITT          | 'EE IN SAME MA | NNER 25X1     |

THAT OPERATIONS HERE RELIES ON THE ARC. REBER TEAM MIGHT PROVE CATALST BRING ABOUT THIS HAPPY STATE BY HOLDING MEETINGS WITH REPS BOTH GROUPS PRESENT DURING WHICH REVIEW OF ESTABLISHED SYSTEM COULD BE MADE AS WELL AS PRELIMINARY

IT IS FORBIDDEN TO MAKE A COPY OF THIS MESSAGE

|                             |   |                                  | CLASSIFIED MESSAGE         | DOD 1007 1000 1 | 00017  |            |
|-----------------------------|---|----------------------------------|----------------------------|-----------------|--|------------|
| ORIG<br>UNIT<br>EXT<br>DATE | : |                                  | TOPICE SEGRET              | 2<br>3          | 9 UTIMG 4 5 6 6  | -          |
| то                          | ; |                                  |                            |                 |  | tud<br>den |
| FROM                        | : |                                  |                            |                 | e gerie  |            |
| CONF                        | : |                                  |                            |                 | A Section of the sect |            |
| INFO                        | : |                                  |                            |                 |  |            |
|                             |   |                                  | PAGE THREE                 | PREC            | EDENCE   | n:         |
|                             |   | PLANNING FOR ANNUAL              |                            | REQUIREMEN      | NTS CONFERENCE   | 25X        |
|                             |   | TO BE HELD LATER DAT             | e.                         |                 |  |            |
|                             |   |                                  | is step would str          | ENGTHEN         | GROUP  | 25X        |
|                             |   | AND CONVINCE ALL PAR             |                            |                 |  |            |
|                             |   |                                  | •                          |                 |  | 25X        |
|                             |   | AS FINAL COORDINATOR             |                            |                 | REQUIRE-   | 23/        |
|                             |   | MENTS. WOULD APPREC              | CIATE YOUR COMME           | nts,            |  |            |
|                             |   | END OF MESSAGE                   |                            |                 |  |            |
|                             |   |                                  |                            |                 |  |            |
|                             |   |                                  |                            |                 |  |            |
|                             |   |                                  |                            |                 |  |            |
|                             |   |                                  |                            |                 |  |            |
|                             |   |                                  |                            |                 |  |            |
|                             |   | •                                |                            |                 |  |            |
|                             |   |                                  | FI Div DD/P )              | Sulk            |  |            |
|                             |   |                                  | DD/I ) OK<br>Ops DPD-DD/P) | per JQReber     |  | 25X1       |
|                             |   |                                  | COORDINATING OFFICERS      |                 |  |            |
|                             |   | James Q. Reber                   | SECRET                     |                 |  |            |
|                             |   | REIEASING OFFICER IT IS FORBIDDE | EN TO MAKE A COPY OF       |                 | TICATING OFFICER Copy No.  |            |

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